Northern Administration
5500 Snyder Ave.
Carson City, NV 89701
(775) 887-3285

Southern Administration
3955 W. Russell Rd.
Las Vegas, NV 89118
(702) 486-9938

Brian Sandoval
Governor

James Dzurenda
Director

State of Nevada
Department of Corrections

RE-ENTRY TASK FORCE

MEETING NOTICE AND AGENDA

Date and Time: November 16th at 1:00 P.M.

Meeting Location: Laxalt Building
2nd Floor Chambers
401 N. Carson Street
Carson City, NV 89701

Video Conference: Grant Sawyer State Office Building, Suite 1400
555 East Washington Ave.
Las Vegas, NV 89101

I. Call to order, confirmation of posting, roll call, and Pledge of Allegiance

II. First Public Comment (**Discussion Only**) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting pursuant to NRS241.020

III. **For Possible Action** – Approval of Minutes for the meeting held on August 17th, 2016, in Carson City and Las Vegas, Nevada.

IV. **Discussion** – Presentation regarding the Second Chance Act Statewide Adult Recidivism Reduction Strategic Plan; Implementation Program Grant – Sheila Lambert

V. **For Possible Action / Discussion**, The Task Force Strategic Plan and how we are going to develop – John Collins

VI. **For Possible Action / Discussion,** The acceptance of the Sub Committees for the Strategic Plan and the staffing for the proposed Sub Committees.
   a. **Legislation**
   b. **Family Unit**
   c. **Justice**
   d. **Parole**
   e. **Evaluation**

VII. **For Possible Action** – Determine the next scheduled meeting date and time.

VIII. Second Public Comment (**Discussion Only**) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting pursuant to NRS241.020

IX. Adjournment.

Note: Any agenda item may be taken out-of-order; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time. The Task Force, within its discretion, may allow for public comment on individual agenda items. Public Comment may be limited to three minutes per speaker at the discretion of the Task Force Chair. Members of the public are encouraged to submit **written comments** for the record.

We are pleased to make reasonable accommodations for attendees with disabilities. Please call (702) 486-9941, in advance, so that arrangements can be made no later than 4:30 PM on November 14th, 2016

Supporting materials may be obtained by contacting Darla Steib at (702) 486-9941 or dsteib@doc.nv.gov and are available at Nevada Department of Corrections, Re-Entry Department at 3955 W. Russell Rd., Las Vegas, NV 89118

NOTICES FOR THIS MEETING HAVE BEEN POSTED IN ACCORDANCE WITH NRS 241 AT THE FOLLOWING LOCATIONS:
Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
Office of the Attorney General, 5420 Kietzke Lane – Suite 202, Reno, NV 89511
Casa Grande Transitional Housing, 3955 W. Russell Rd. Las Vegas, NV 89118
The Laxalt Building, 401 North Carson Street, Carson City, Nevada, 89701
The Grant Sawyer State Office Building, 555 East Washington Avenue, Suite 5200, Las Vegas, Nevada, 89101
The State of Nevada Website (www.notice.nv.gov)
The Department of Corrections Website (www.doc.nv.gov)
The Department of Public Safety Website (www.dps.nv.gov)